

Uaur.

1636.

A New Almanacke and
Prognostication for the
yeere of our Lord God,
1636.

Being the *Bissextile*, or Leap-yeere.

Calculated for the Meridian
of the ancient City of *Durham*,
where the Pole is mounted
above the Horizon almost 55.
degree.

Non nobis nati sumus.

Behold that I have not laboured for my
selfe onely, but for all them that seeke
wisedome. *Eccclus. 24. 34.*

By *John Vaux* of *S. Hellen*
Awckland.

Printed at *London* by *T. Cotes* for
the Company of Stationers.

A breefe Computation of time compleate this present yeare, 1636.

Since the Creation of the World,	5564
Since England was divided into Parishes	1000
Since the consecration of S. Cuthbert Bishop of Durham,	952
Since the building of Durham Abbey,	941
Since the sinking of Hell-kettles,	457
Since the coining of money at Durham	440
Since the Bible was divided into Chapters, as we now read them in the Church,	429
Since the death of our blessed Saviour.	1603
Qu a n g u i s i r u s r i s t i d e f u s t r o s n g u i s i r u s r i s t i d e n e r e a v i t E s a m C h v u l l	
Since the Rebellion of the Poxtherne Carles	67
Since the great fire in Darnton	51
Since the birth of our noble Prince Charles, May. 1630	6
Since the birth of our gracious Princessse Lady Mary, No 4. 1631,	5
Since the great plague in Durham, Darnton, and other parts of this Country,	39
Since the damnable Powder treason,	31
Since the last great Frost,	28
Since the last great Snow,	21
Since S. Lukes Flood, that all the Rivers in the Bishop= ricke of Durham were on floate.	15
Since the overflowing of Tine in Newcastle,	11
Since the beginning of King Charles his raigne, March 27, compleate 11. but current,	12

The Common notes and moveable feasts, for this present yeere.

1636.

According to the
old accompt used
here in England.

The new Gregori-
an accompt used be-
yond Sea.

3	The Golden number	3
21	The Circle of the Sunne	21
3	The Epact	23
C B	Dominicall Letter	X C
	Roman Indiction	
6 March	Quadragesima	February 10
17 April	Easter day	March 23
22 May	Ascension Sunday	April the 27
26 May	Ascension day	May 1
5 of June	Whitsunday	May 11
27 Nouemb	Advent Sunday	Nouemb 30
	from Christmas to	
9 weeks 2 da.	Obelunday, is	5 weeks 5 da.

*Sunt duo quæ duo sunt, & sunt duo quæ duo non sunt,
Quæ duo si non sunt, sunt duo nulla duo.*

Ecquid illud est Lector?

Pando domos claufas, iterum concludo patentes,
Servo domum domino; sed rursus servor ab illo.

Shut houses I do open cast,
And open houses I make fast:
I keepe my masters house you see,
And yet my master keepeth mee.

The contents of this Almanacke.

1. In the first Colame, is contained the number of dayes by Arithmetticall figures.
2. In the second Colame, is contained the dayes of the weeke by 7. letters.
3. In the 3. Colame, is contained the festiual dayes of each moneth, with other daies of note obserued for saies.
4. In the fourth Colame, is contained the signes under which the Moone moveth, englished below.
5. In the 5. Colame, is contained the houres and minutes of Sun-rising, which being doubled, shewes the length of the night following.
6. In the 6. Colame, is contained the houres and minutes of Sun-setting, which being doubled, shewes the length of the day foregoing.
7. In the 7. Colonne, is contained the number of the Sundayes throughout the yeare with other good notes to be obserued.

Aries

Taurus

Gemini

Cancer

Leo

Virgo

Libra

Scorpio

Sagittarius

Capricornus

Aquarius

Pisces

Head and face.

Necke and throte.

Armes and Shoulders.

Brest and Stomacke.

Heart and Lasse.

Bowels and Belly.

Kelines and Loynes.

Secrets and Bladder.

The Thighes.

The Knees.

The Legges.

The feete.

Signa significant Corpora, Planetæ Vero
significant ea quæ movent Corpora.

January hath xxxj. dayes.

- ☾ First quarter the 5 day, 19 min. past 11 before none.
 ☾ Full moon the 12 day, 37 min. past 8 in the morning.
 ☾ Last quarter the 20 day, 22 min. past 5 in the morning.
 ☾ New moone the 27 day, 9 min. past 11 at night.
 Principium Ianus merito sibi vendicat anni,
 Solis enim nobis, ille reducit equos.

1	a	New year d	Aqua.	29	8	21	3	39	
2	b	St. Steph.	piscis	13	8	19	3	41	
3	c	St. John	piscis	27	8	18	3	42	☿ sun. aft. Ch.
4	d	St. Innoce	aries.	11	8	17	3	43	
5	e	Edward dep	aries	25	8	15	3	45	
6	f	Twelve day	taurus	9	8	14	3	46	
7	g	Felice & Mar	taurus	23	8	12	3	48	
8	a	Lucian bish	gemini	8	8	10	3	50	
9	b	Noke virgin	gemini	21	8	8	3	52	
10	c	Paul 1 hr.	cancer	5	8	6	3	54	☿ sun. aft. Ep
11	d	Linus	cancer	20	8	5	3	55	Solin Aquar.
12	e	Archadius	leo	3	8	3	3	57	
13	f	Hilary Bish	leo	17	8	1	3	59	☿ Sessions
14	g	Felicia	virgo	0	8	0	4	0	
15	a	Maurice	virgo	13	7	58	4	2	☿ Excheq. open
16	b	Marcel bish	virgo	25	7	57	4	3	
17	c	Anthony dep	libra	7	7	55	4	5	☿ sun. aft. Epi
18	d	Wisea bish	libra	19	7	53	4	7	
19	e	Wolstan bish	scorpio	1	7	51	4	9	
20	f	Feb. 2 Micha	scorpio	13	7	49	4	11	☿ Oshabis Hil.
21	g	Agnes vir.	scorpio	25	7	47	4	13	
22	a	Vincent	lagia.	7	7	45	4	15	
23	b	Emerence	lagia	19	7	43	4	17	☿ Terme begin
24	c	Timothy	capri.	1	7	41	4	19	☿ sun aft. Epi
25	d	Con of paul	capri.	14	7	40	4	20	
26	e	Pollcaro	capri.	27	7	38	4	22	
27	f	Agnes the 2	aquar.	11	7	36	4	24	☿ Quind Hil.
28	g	Valerius	aquar.	25	7	34	4	26	
29	a	Theodo. 2.	piscis	9	7	32	4	28	
30	b	Wald Nu.	piscis	23	7	30	4	31	
31	c	Victor	aries	7	7	27	4	33	☿ fund. aft. Epi

February hath xxix. dayes.

First quarter the 3 day, 5 min. after 7 at night.
 Full moon the 10 day, 46 min. past 11 at night.
 Last quarter the 19 day, 55 min. after 1 in the morning.
 New moone the 26 day, 27 min. after 11 before noone.
 Februus insequitur post frigida tempora Iani
 Ordine crescentes, auget & ille dies.

1	d	Bridget. fast	Tries	22	7	25	4	35	
2	e	Barth. Mary	taurus	6	7	23	4	37	
3	f	Blaise byb.	tauru.	20	7	20	4	40	Craft. Purific
4	g	Gilbert	gemin	4	7	18	4	41	
5	a	Agathe	gemin	18	7	16	4	44	
6	b	Medast. & D	cancer	2	7	13	4	47	
7	c	August.	cancer	16	7	11	4	49	5 sun. aft. Epi.
8	d	Wanle bish.	cancer	29	7	9	4	51	
9	e	Apollina virg	leo	12	7	7	4	53	Sol in Pisces.
10	f	Scholastica	leo	25	7	5	4	55	Moone eclips
11	g	Euphrast	virgo	8	7	3	4	57	
12	a	Caliste	virgo	21	7	1	4	59	Cerne ends
13	b	Wolstan bish	libra	3	6	58	5	2	
14	c	Valentine	lib:a	15	6	56	5	4	Septuagesima
15	d	Faustine	lib:a	27	6	54	5	6	
16	e	Julian virg.	scorp.	9	6	52	5	8	
17	f	Polliton	scorp.	21	6	50	5	10	
18	g	Simoon	sagit.	3	6	48	5	12	
19	a	Sabine	sagit	15	6	45	5	15	
20	b	Wibrod	sagit	27	6	43	5	17	Sexagesima
21	c	70 martyrs	capri.	9	6	41	5	19	
22	d	Peters chain	capri.	22	6	38	5	22	
23	e	Molapz by	aquar	5	6	36	5	24	
24	f	Pigery fast	aquar	19	6	34	5	26	
25	g	Wathier	pisces	3	6	31	5	29	
26	a	Welfoz mar.	pisces	17	6	29	5	31	
27	b	Augustine	aries	2	6	27	5	33	Quadragesim
28	c	Alwald	aries	17	6	24	5	36	
29	d	Dies intercalar	tauru.	2	6	24	5	36	

March hath xxxj. dayes.

- 1 First quarter the 4 day, 5 8 min. after 2 in the moz.
 2 Full moone the 11 day, 5 2 min. after 3 after noone.
 3 Last quarter the 19 day, 4 5 min. past 7 in the evening.
 4 New moone the 27 day, 5 2 min. after 8 at night.

Martius adducit redeuncia tempora veris,
 Sed tamen interdum, dura recurrit hyems.

1	D	David bish.	Tauru.	16	6	22	5	38	
2	e	Chadde	gemin	1	6	20	5	40	Th wednes.
3	f	Maurice	gemin	15	6	18	5	42	
4	g	Idrian	gemin	29	6	16	5	44	
5	a	Focas & Eu.	cancer	12	6	13	5	47	
6	b	Victor	cancer	26	6	11	5	49	Quadragesima
7	c	Perpetue	leo	9	6	9	5	51	
8	d	Felix mart.	leo	22	6	6	5	54	
9	e	40 martirs	virgo	4	6	4	5	56	Ember week
10	f	Agapite	virgo	17	6	2	5	58	Sol in Aries
11	g	Quirton	virgo	29	5	0	6	6	
12	a	Gregory	libra	11	5	58	6	2	
13	b	Theodore	libra	23	5	56	6	4	2 sun in Lent.
14	c	Candide	scozp.	5	5	54	6	6	the day of ordination.
15	d	Longine	scozp	17	5	51	6	9	
16	e	Boniface bi.	scozp	29	5	49	6	11	
17	f	Patricke	sagit	11	5	47	6	13	
18	g	Edward bish	sagit	23	5	44	6	16	
19	a	Jos. mart.	capric.	5	5	41	6	18	
20	b	Eustert	capric.	18	5	40	6	20	3 sun. in Lent
21	c	Benedict	aquar	0	5	38	6	22	
22	d	Brodose	aquar	13	5	36	6	24	
23	e	Theodore	aquar	27	5	33	6	27	
24	f	Agapit. fash	pifces	11	5	31	6	29	
25	g	Phon. Mart	pifces	26	5	29	6	31	
26	a	Castor mart.	aries	11	5	26	6	34	
27	b	Resur. dom.	aries	26	5	24	6	36	4 sun. in Lent.
28	c	Dorothe	tauru	11	5	22	6	38	An. 12 Reg C
29	d	Quintine	tauru	26	5	20	6	40	
30	e	Quirine	gemin	11	5	18	6	42	
31	f	Idelme	gemin.	25	5	16	6	44	

Aprill hath xxx. dayes.

First quarter the 2 day, 50 min past 11 before none.
 Full moon the 10 day, 9 min past 8 in the morning.
 Last quarter the 18 day at 6 min after 10 before none.
 New moone the 25 day, 42 min. past 4 in the morn.
 Frondibus Aprilis ramos viri lantibus ornat,
 Iamq; reat partis, arboribusq; decor.

1	B	Theodore	Cancer	9	5	14	6	46	
2	B	Mary Mary	Cancer	23	5	12	6	48	
3	B	Richard bish	leo	6	5	10	6	50	sun. in Lent,
4	C	Ambrs.	leo	19	5	8	5	51	
5	D	Alincene	virgo	1	5	6	6	54	
6	E	Sextus bish	virgo	14	5	4	6	56	
7	F	Agapetus	virgo	26	5	2	6	58	
8	G	Perpetuus	libra	8	4	52	7	1	
9	G	7 virgins	libra	20	4	52	7	3	Solin Taurus
10	B	Cibur & ba.	scorp	2	4	55	7	5	Polme lunda
11	C	Isidore	scorp	14	4	53	7	7	
12	D	Osvald arch	scorpio	26	4	51	7	9	
13	E	Jenn	sagit	8	4	42	7	11	
14	F	Olyffe	sagit	20	4	47	7	14	
15	G	Leonard	capri	2	4	45	7	15	
16	G	Junoz	capri	14	4	42	7	18	
17	B	Cosmy	capri	26	4	40	7	20	Easter day
18	C	Elutheri by.	aqua	9	4	38	7	22	
19	D	Alphege	aqua	22	4	36	7	24	
20	E	Wicor bysh	pices	6	4	34	7	26	
21	F	Symeon	pices	18	4	32	7	28	
22	G	Sothel virg	aries	4	4	30	7	30	
23	G	S. George	aries	16	4	28	7	32	
24	B	Willfride	taurus	4	4	26	7	34	
25	C	S. Marhe	taurus	16	4	24	7	36	sun. aft. West
26	D	Clerc bish.	gemini	5	4	22	7	38	
27	E	Anastattus	gemini	20	4	20	7	40	
28	F	Vitalis	cancer	4	4	18	7	42	Q. sessions
29	G	Peter mil.	cancer	18	4	16	7	44	
30	G	Erkenwald	leo	2	4	14	7	46	

May hath xxxj. dayes.

- First quarter the 1 day, 28 min. past 10 at night.
 - Full moon the 9 day, 57 min. after 11 at night.
 - Last quarter the 17 day, 45 min. past 8 in the evening.
 - New moone the 24 day, 44 min. past 11 before noone.
 - First quarter the 31 day, 22 min. past 11 before noone.
- Pignora nunc Iuvenes, vestri si vultis amoris
Sexta, puellari, sumite, sacra, manu.

1	B	Phil. & Jaco	Leo	15	4	12	7	48	2	sun. asc. East
2	c	Thoma Ang.	leo	28	4	10	7	50		
3	d	Isaacus	virgo	11	4	8	7	52		
4	e	Festum cor	virgo	23	4	6	7	54		Terme begin
5	f	Godward	libra	5	4	4	7	50		
6	g	John port la lib.		17	4	3	7	57		
7	a	John beverl	libra	29	4	1	7	59		
8	b	Oppa. mich.	scorp	11	4	0	8	0	3	sun. asc. East,
9	c	St. Mich. era	scorp	23	3	58	8	2		
10	d	Gordian	sagit	5	3	57	8	3		
11	e	Luthony	sagit	17	3	55	8	5		Sol in gemini
12	f	Acheley	sagit	29	3	54	8	6		
13	g	Bonifacius	capri	11	3	52	8	8		
14	a	Ado. mar.	capri	23	3	51	8	9		
15	b	Brandon bi.	aqua	6	3	49	8	11	4	sun. asc. East
16	c	Barnard tra.	aqua	18	3	47	8	13		
17	d	Dioscori	pisces	1	3	46	8	14		
18	e	Barnardin	pisces	15	3	44	8	16		
19	f	Dunstan	pisces	29	3	43	8	17		
20	g	Ellen Quen	aries	13	3	42	8	18		
21	a	Julian virg	aries	27	3	41	8	19		
22	b	Deodertus	taurus	12	3	40	8	20		Regat. sun. d
23	c	trans. of fr.	taurus	28	3	39	8	21		
24	d	Adm. brith	gemini	13	3	38	8	22		
25	e	Agustine	gemini	28	3	37	8	23		
26	f	Bede prest	cancer	13	3	36	8	24		Ascension ds
27	g	German bish	cancer	27	3	35	8	25		
28	a	Cozone bish.	leo	11	3	34	8	26		
29	b	Feir mart.	leo	24	3	33	8	27	1	sun. asc. Ase
30	c	Petronel	virgo	7	3	32	8	28		Terme ends
31	d	Merius	virgo	20	3	31	8	29		

June hath xxx. dayes.

Full moone the 8 day, 44 min. past 2 afternoone.
 Last quarter the 16 day, 24 min. past 4. in the mo2.
 New moone the 22 day, 16 min. past 7 at night.
 First quarter the 30 day, 19 min. past 2 in the mo3.
 Iunius astatem reddit cum carcinus ardat,
 Nunc umbra est feruor, fonte levanda sitis.

1	e	Pichomede	libra	2	3	30	8	30	
2	f	Marcellus	libra	14	3	30	8	30	
3	g	Grasmus	libra	26	3	29	8	31	
4	e	Petro car.	scorp	8	3	29	8	31	
5	h	Boniface bi	scorp	20	3	28	8	32	Whit-sunday
6	e	Wolstan tran	sagit	2	3	28	8	32	
7	d	Geard	sagit	14	3	28	8	32	
8	e	William	sagit	26	3	28	8	32	Ember week
9	f	Edmund	capric	8	3	28	8	32	
10	g	Innocent co.	capric	20	3	28	8	32	
11	h	Barnaby	aquar	3	3	27	8	33	Solin Cancer
12	e	Basil	aquar	16	3	27	8	33	Ordination.
13	f	Anthony	aquar	28	3	27	8	33	Craft. Trinit.
14	d	Basil bish	pisces	12	3	27	8	33	
15	e	Wite mode	pisces	25	3	28	8	32	
16	f	Richard tran	aries	9	3	28	8	32	
17	g	Botolph	aries	23	3	28	8	32	Term begin
18	h	Marcelline	taurus	7	3	28	8	32	
19	e	Gerbatius	taurus	22	3	28	8	32	1 sun. aft. Tri
20	f	Ed. transf.	gemin	6	3	28	8	32	Octab. Trinit.
21	d	Walburge	gemin	21	3	29	8	31	
22	e	Alban mart.	cancer	6	3	29	8	31	
23	f	Etheld. fast	cancer	21	3	30	8	30	
24	g	S. John B.	leo	5	3	30	8	30	
25	h	Cle. transf.	leo	19	3	31	8	29	
26	e	John & paul	virgo	2	3	32	8	28	2 sun. aft. Tri.
27	f	Crescens	virgo	15	3	33	8	27	Quind. Trinit.
28	d	Leons fast	virgo	28	3	34	8	26	
29	e	S. Peter	libra	10	3	35	8	25	
30	f	Con. of paul	libra	22	3	36	8	24	

July hath xxxj. dayes.

Full moone the 8 day, 21 min. past 4 in the moz.
 Last quarter the 15 day, 9 min past 10 before noone.
 New moone the 22 day, 6 min after 4 in the morning.
 First quarter the 29 day, 5 min. after 7 in the evening.
 Rusticus in pratis virides iam demerit herbas,
 Commodius nullum tempus habere potest.

1	g	St. John B	Scorp.	4	3	37	8	23	
2	g	Maria. Mary	scorp.	16	3	38	8	22	
3	c	Tho. transf.	scorp	28	3	39	8	21	3 sun. aft. Tri
4	c	Martin Cr.	sagit	10	3	40	8	20	Tres Trinita
5	d	Joe virgin	sagit	22	3	41	8	19	
6	e	St Peter	capric	4	3	42	8	18	Terme ends
7	f	Thomas tra.	capric	17	3	43	8	17	
8	g	Crism. depos.	capric	29	3	44	8	16	
9	g	Cirill bish.	aquar.	12	3	46	8	14	
10	h	7 brethren	aquar	25	3	47	8	13	4 sun. aft. Tri
11	c	Benedict	pisces	8	3	49	8	11	
12	d	Abaz & fc.	pisces	22	3	51	8	9	
13	e	Private	aries	5	3	52	8	8	Sol in Leo
14	f	Rebell	aries	19	3	54	8	6	
15	g	Swichin	tanru	3	3	55	8	5	
16	g	Diamond	tanru	17	3	57	8	3	
17	h	Heneline	gemin	2	3	58	8	2	5 sun. aft. T.
18	c	Arnulph	gemin	16	4	0	8	0	
19	d	Ruffine & J.	cancer	1	4	1	7	59	
20	e	Margeret	cancer	15	4	3	7	57	
21	f	Maxed	cancer	29	4	4	7	56	Dog bait beg.
22	g	Mary mag.	leo	13	4	6	7	54	Sun eclipsed
23	g	Apoline	leo	27	4	8	7	52	
24	h	Christe, fast	virgo	10	4	10	7	50	6 sun aft. T.
25	c	James Apo.	virgo	23	4	12	7	48	
26	d	Anna mo.	libra	6	4	14	7	46	
27	e	7 sleepers.	libra	18	4	16	7	44	
28	f	Hampson	scorp	0	4	18	7	42	
29	g	Felix	scorp	12	4	20	7	40	
30	g	Abdon	scorp	24	4	22	7	38	
31	h	Germaine	sagit	6	4	24	7	36	7 sun. aft. T.

August hath xxxj. dayes.

- Full moone the 6 day, 4 min. past 4 in the afternoon.
- Last quarter the 13 day, 11 min. past 3 in the afternoon.
- New moone the 20 day, 6 min. after 3 in the afternoon.
- First quarter the 28 day, 17 min. past 1 afternoon.

Frugibus Augusto discescant, mente coloni
Et Cereis famuli spicae fers gerant.

1	c	Lammes day	Sagit	18 4 26	7 34	
2	d	Stephen m.	capri	0 4 28	7 32	
3	e	Juu. of Ste	capri	12 4 30	7 30	
4	f	Justin pried	capri	25 4 32	7 28	
5	g	Olwald	aqua	8 4 34	7 26	
6	a	Cran of Chz	aqu	21 4 36	7 24	Donneceley
7	B	Feast Jesta	pisces	4 4 38	7 22	8 f. af. Tri
8	c	Ciriack	pisces	18 4 40	7 20	
9	d	Roman mart	aries	2 4 42	7 18	
10	e	Lawrence m.	aries	16 4 45	7 15	
11	f	Esbert mart	taurus	0 4 47	7 13	
12	g	Clare virgin	taurus	14 4 49	7 11	
13	a	Hippolit	taurus	28 4 51	7 9	Sol in Virgo
14	B	Ensebius	gemini	12 4 53	7 7	3 sun. aft. Tri
15	c	Alum. War.	gemini	26 4 55	7 5	
16	d	Rochus	cancer	10 4 57	7 3	
17	e	Oro Law	cancer	24 4 59	7 1	
18	f	Agapite	leo	8 5 2	6 58	
19	g	Magnus	leo	22 5 4	6 56	
20	a	Lewes	virgo	5 5 6	6 54	
21	B	Barnard	virgo	18 5 8	6 52	10 sun aft. Tr
22	c	Pybatus	libra	1 5 10	6 50	
23	d	Umo. Fast	libra	14 5 12	6 48	
24	e	Barthol. Ap	libra	26 5 14	6 46	
25	f	Loboueus	scorpi	9 5 16	6 44	
26	g	Seuertne	scorpi	20 5 18	6 42	
27	a	Kufine	sagit	2 5 20	6 40	
28	B	Augustine	sagit	14 5 22	6 38	11 sun. aft. Tr
29	c	John behead	sagit	25 5 24	6 36	Dog dat. end
30	d	Felix.	capri	8 5 26	6 34	
31	e	Endere	capri	20 5 29	6 31	

September hath xxx. dayes.

- Full moone the 5 day, 42 min. past 3 in the morning.
- Last quarter the 11 day, 9 min. after 9 at night.
- New moone the 19 day, 43 min. past 4 in the morning.
- First quarter the 27 day, 50 min. past 7 in the mor.

Septimus arboreis te iactat fœtibus imber,
Hic nunc Autumni nobile tempus adest.

1	f	Giles Abbot	Aqua	3	5	31	6	29	
2	g	Anthony	aqu	16	5	33	6	27	
3	a	Gregore	aqu	29	5	36	6	24	
4	12	Cutburt	pisces	13	5	38	6	23	12 sun. aft. Tri
5	i	Bertine	pisces	27	5	40	6	20	
6	d	Eugenius	aries	11	5	42	6	18	
7	e	Emurcius	aries	26	5	44	6	16	
8	f	Mat. of mary	taurus	10	5	47	6	13	
9	g	Wlstanus	taurus	25	5	49	6	11	
10	a	Wothus	gemini	9	5	51	6	9	
11	12	Martian	gemini	23	5	54	6	6	13 sun. aft. Tr
12	i	Maurily	cancer	7	5	56	5	4	
13	d	Amancio	cancer	21	5	58	6	2	Sol in Libra
14	e	Holp crosse	leo	5	6	0	6	0	
15	f	Ca. Mary	leo	18	6	2	5	58	
16	g	Edith virgin	virgo	1	6	4	5	56	
17	a	Hugh	virgo	14	6	6	5	54	
18	12	Wllox	virgo	27	6	9	5	51	14 sun. aft. Tr
19	i	January	libra	10	6	11	5	49	
20	d	Eusta fast	libra	22	6	13	5	47	
21	e	Mathew 3p	scorp	4	6	16	5	44	Ember week
22	f	Marticus	scorp	17	6	18	5	42	
23	g	Eccle virgin	scorp	28	6	20	5	40	
24	a	Andoche	sagit	10	6	22	5	38	
25	12	fermin	sagit	22	6	24	5	36	15 sun. aft. Tr
26	i	Cyprian	capri	4	6	27	5	33	Ordination
27	d	Colm. & Da.	capri	16	6	29	5	31	of Priests &
28	e	Greenperius	capri	28	6	31	5	29	Deacons.
29	f	Michael Arc.	aqu	11	6	34	5	26	
30	g	Hierome	aqu	24	6	36	5	24	

October hath xxxj dayes.

- Full moone the 4 day, 58 min. after 1 after noon.
 - Last quarter the 11 day, 16 min past 5 in the moy.
 - New moone the 18 day, 59 min. after 8 at night.
 - First quarter the 27 day, 33 min. past 1 in the morning.
- Musta dat October, gratissima dona Lyzi,
Collige nunc uvas, ut bona vina bibas.

1	a	Remigius	pisces	7	6	38	5	22	
2	b	Leodegarius	pisces	21	6	41	5	19	16 sun, afr, T
3	c	Candide	aries	5	6	43	5	17	
4	d	Francis	aries	20	6	45	5	15	
5	e	Spolmary	tauru	5	6	48	5	12	
6	f	Faith birg.	tauru	20	6	50	5	10	
7	g	Marci & mar	gemin	5	6	52	5	8	Oct, Michael,
8	a	Delagius	gemin	19	6	54	5	6	
9	b	Deonice	cancer	4	6	56	5	4	17 Jan, afr, T.
10	c	Gercon & vi.	cancer	18	6	58	5	2	Cerms begin
11	d	Picallus	leo	2	7	1	4	59	
12	e	Wilfride	leo	15	7	3	4	57	
13	f	Edward tra.	leo	28	7	5	4	55	Sol in Scorpio
14	g	Calix	virgo	11	7	7	4	53	Quind Micha.
15	a	Wolfran	virgo	24	7	9	4	51	
16	b	Michaele m.	libra	6	7	11	4	49	18, sun. afr T.
17	c	Etheld trant	libra	19	7	13	4	47	
18	d	June & van.	scorp	1	7	16	4	44	
19	e	Felbeckeide	scorp	13	7	18	4	42	
20	f	Frebert	scorp.	25	7	20	4	40	
21	g	11 mar. birg.	sagit	7	7	23	4	37	Tres Mich.
22	a	Mary sal.	sagit	19	7	25	4	35	
23	b	Romanns	capric	1	7	27	4	33	19 sun, afr T.
24	c	Magloze	capric.	12	7	29	4	31	
25	d	Cris. & Crisp	capric.	24	7	32	4	28	
26	e	Ursula	aquar.	7	7	34	4	26	
27	f	Floren fast	aquar	19	7	36	4	24	Menfe Mich,
28	g	Simon & Ju	pisces	2	7	38	4	22	
29	a	Marcellus	pisces	15	7	40	4	20	
30	b	Germane	pisces	29	7	41	4	19	20 sun afr, T.
31	c	Quintin fast	aries.	13	7	43	4	17	

November hath xxx daies.

- Full moone the 2 day, 46 min past 11 at night.
- Last quarter the 9 day, 34 min past 4 in the evening.
- New moone the 17 day, 51 min. after 2 afternoone.
- First quarter the 25 day, 55 min. past 4 at night.

Quisquis es ad calidum iam vive quietior ignem,
Oia securus laeva November amat.

1	D	All Saints	aries	28	7	45	4	15	
2	e	All Saints	tauru	13	7	47	4	13	
3	f	Winifre	tauru	28	7	49	4	11	Craft, Anima
4	g	Quintus	gemin	14	7	51	4	9	Lady Mary bo
5	a	Leto pteft	gemin	29	7	53	4	7	Powder is ca
6	b	Leonard	cancer	13	7	55	4	5	21 sun, aft. T
7	c	Wilfride	cancer	28	7	57	4	3	
8	d	4 Crowned	leo	12	7	58	4	2	
9	e	Theodoze	leo	25	8	0	4	0	
10	f	Martine	virgo	8	8	1	3	59	
11	g	Martine bish	virgo	21	8	3	3	57	
12	a	Patrine	libra	3	8	5	3	55	Craft, Mart.
13	b	Patrine	libra	16	8	6	3	54	22 sun, aft. T.
14	c	Erken transf	libra	28	8	8	3	52	Solin Sagitari
15	d	Macute	scorp.	10	8	10	3	50	
16	e	Edmund	scorp.	22	8	12	3	48	
17	f	Int. Reg. C	sagit	4	8	14	3	46	
18	g	Da. Martin	sagit	16	8	15	3	45	Oct. Mart.
19	a	Nat. Qu. E.	sagit	27	8	17	3	43	K, Ch. borne
20	b	Edmund	capric	9	8	18	3	42	23 sun, aft. T.
21	c	Wiel. Ma.	capric	21	8	19	3	41	
22	d	Ciceli Wrg.	aquar	3	8	21	3	39	
23	e	Clement	aquar	16	8	22	3	38	
24	f	Erylogonte	aquar	28	8	23	3	37	
25	g	Ruth virgin	pisces	11	8	24	3	36	Quind, Mart.
26	a	Lini	pisces	24	8	25	3	35	
27	b	Agricola	aries	8	8	26	3	34	Adventum.
28	c	Ruffi	aries	22	8	27	3	33	Cornu in dy.
29	d	Saturne sub	tauru	4	8	28	3	32	
30	e	Andeto Sp.	tauru	21	8	29	3	31	

December hath xxxj. dayes.

- Full moone the 2 day, 57 min. after 9 in the mozn.
 - Last quarter the 9 day, 19 min. after 7 in the mozn.
 - New moone the 17 day, 1 min. after 11 before noone.
 - First quarter the 25 day, 29 min. after 5 in the morning.
 - Full moone the 31 day, 59 min. after 8 at night.
- Brama venit, densis tu, frigora, pellibus, arce
Qui sapis, & calidis ad uice Ligna focis.

1	f	Loy	Gemini	7	8	29	3	31	
2	g	Libanus	gemini	22	8	30	3	30	
3	a	Osimo. ecpo	cancer	7	8	30	3	30	
4	b	Barbara	cancer	22	8	31	3	29	2 sun aft. Adv
5	c	Sabbethy	leo	6	8	31	3	29	
6	d	Nicholas	leo	20	8	32	3	28	
7	e	Ambrose	virgo	4	8	32	3	28	
8	f	Conce. of ma	virgo	17	8	32	3	28	
9	g	Egyptian	libra	0	8	32	3	28	
10	a	Eulalie	libra	13	8	32	3	28	
11	b	Damase bish	libra	25	8	32	3	28	3 sun. aft. Adv
12	c	Paul bish	scorp	7	8	33	3	27	Solin Capri.
13	d	Lucie virg.	scorp	19	8	32	3	28	
14	e	Valerius	sagit	1	8	32	3	28	Ember week
15	f	Otholie	sagit	13	8	32	3	28	
16	g	Osapientia	sagit	24	8	32	3	28	
17	a	Lazarus	capri	6	8	32	3	28	
18	b	Gratian	capri	18	8	32	3	28	Ordination
19	c	Wenefia virg	aqu	1	8	31	3	29	of Priests &
20	d	Iulian fast	aqu	13	8	31	3	29	Deacons.
21	e	Thomas Ap	aqu	25	8	30	3	30	
22	f	20 martirs	pisces	8	8	30	3	30	
23	g	Victor	pisces	21	8	29	3	31	
24	a	Claud. fast	aries	4	8	29	3	31	
25	b	Christmas da	aries	18	8	28	3	32	
26	c	S. Stephen	taurus	18	27	3	33		
27	d	S. John Eb	taurus	16	8	26	3	34	
28	e	Innocents	gemini	0	8	25	3	35	
29	f	Thom Beck	gemini	15	8	24	3	36	
30	g	James transf.	cancer	0	8	23	3	37	
31	a	Silvester	cancer	15	8	22	3	38	

1636.

A Prognostication

for the yeere of our LORD

GOD, 1636. being Bissextile

or Leape Yeere.

Wherein is declared the state of

the 4. Quarters of the yeere, the

Eclipses, and other things of

good consequence.

With divers prognostical verses in La-

tin, fit for the observation of Scho-

lars and others.

Such pretty Proverbs as I read,

I have in each moneth published:

And noted them accordingly,

For their delight & to be buy.

The sixteenth Edition.

By JOHN VVIX of Saint

Hellen, *Avoyland.*

Imprinted at London for the Compa-

ny of STATIONERS.

1636.

A Prognostication,

A true description of the foure quarters of the yeere.

Winter.

Winter (according to Astronomicall computation) began the 12. day of December, 1634. at what time the Sun entered into the first minute of the Southern and tropicall signe Capricornus, making the dayes shortest and the nights longest, at which time he began his Northerne progresse towards the Equator. This quarter is of its owne nature cold and drye, at which time the earth is at rest, and ceaseth to bring forth, that it may gather together againe, and recover the lost strength against Summer, from whence winter most commonly bindeth the earth, which it warmeth and couereth with snow, as with a garment, and refresheth it with showes of raine, for snow and ice are comfortable to Cows, and bringeth plenty of all things. And after the Sun hath accomplished his last degrees vnder Aquarius and Pisces, he openeth the earth with new and pleasant gales of wind, and prepareth the Spring time. And this is the generall and proper temperament of every quarter of the yeere, which is alwaies to be considered in Meteorologie, lest that wee speake of flowers in Winter, and of ice in Summer.

Observations in January and February.

Vincetili festo si Sol radiat, memor esto,
Tunc magnum fac vas, tibi nam vitis dabit uvas.

If Solon Vincens's day shine cleare,
Make hogheads great, for Wines will beare,
 This is the 22. day of January.

Clara dies Pauli bona tempora denotat anni:
 Si fuerint venti, designant prælia genti:
 Si fuerint nubilæ, pereunt animalia quæque:
 Si nix aut pluvia, tunc fiunt tempora cara,
 This is the 25. day of January.

Tempore, quo Simeon Christum gestavit in ulnis,
 Lumen ab æterno lumine progenitum.
 Amplius haud opus est exnanti lumine, summa
 Asperitas hyemis sed tamen esse solet:
 Tunc etiam claro si Iupiter æthere surgit,
 Nix maior forsan, quàm fuit ante, cadet.
 Quamdiu Alauda ante Purificationis Mariæ festum,
 Cantillat, tam diu post illud tacere cogitur.
 Cum canit ante diem, quo virgo puerpera templum
 Inuisc, gratum dulcis alauda melos.
 Muta silet tanto post illum tempore, quanto
 Ante illum tenerâ voce sonora fuit.

This is the 2. day of February.
 In Petri cathedrâ frigeſcit quando, diebus
 Durabit frigus tunc quater atq; decem.
 When Peter in his chaire sits cold,
 Fourteene dayes after it will hold.

This is the 12. day of February.

Of the Spring.

The Spring beginneth at the Suns entrance
 into the first minute of Aries, making then the
 dayes and nightes of an equall length throughout
 the world, which shall be this yeere the eleuenth of
 March. This quarter is by nature hot and moist;
 for then the Sunne is both come neerer vnto his
 verticall point, and also to Stars of a hotter na-
 ture, causing thereby winds to blow; of which

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Is Subsolanus and Favonius, called the west winds, wherewith superfluous humours are washed and consumed, the seed conveniently sowne, and the ground stirred and made fit to bring forth; which setteth forward trees, vines, flowers, and leaues, and bedecketh the earth with grasse and hearbes. But because the new and tender Corne lately sprung vp, requireth moistning showers, there ariseth in the morning Pleiades, Hyades, and Orion, and in the evening Arcturus, tempestuous and moist barres, which stirreth vp raine and moist winds. And at length (comming to Gemini) mouerha conuenient and temperate heat to the former seeds time.

Observations in March, April, and May.

Cum tua lux rediit, votis optata Gregori,

Et iam iucundis flatibus aura tepet:

Tum redit & volucribus longis inuisa colubris;

Quæ solet in pinna nidificare domus.

This is the 12. day of March.

Ante diem Marci strepitum quot rana diebus,

Edit, post illum tot quoque muta silet.

This is the 25. day of April.

Cum tuus est Iacobe dies & sancto Philippe,

Nil segeti duro frigore peius erit.

This is the first day of May.

Of Summer.

Summer beginneth at the Suns ingresse into the first minute of the Northern and Tropickall signe Cancer, which shall be the 12. of June. This quarter is by nature hot and drie, at whose beginning there ariseth Presepe, Aselli, and other fixed barres of a moistning vertue, from whence by the Sunnes access is stirred vp raine, to bring forth
ward

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ward Cozne and other fruit : But after that the things growing from the earth, haue attained a iust increase. and by heat, waxeth toward maturation and ripenesse, the Sunne approaching the hot signe Leo, there ariseth Syrius and Procion, which are Starres of a hot constellation : Therefore great heat is stirred vp, to the tempering whereof the Etesian winds blow in the day time; afterward the Sunne comming to Virgo, the said heat is mitigated by little and little, and at the rising of Arcturus it bringeth raine.

Observations in Iune, Iuly, and August.

Cum tibi sacra dies Gervasi Sancte recedit :

Aestas grata redit spicea ferta gerens.

This is the 19. day of Iune.

Baptista fuerit cum lux pluviola Iohannis :

Ingrati messis plena laboris erit.

This is the 24. day of Iune.

Cum recolet Petri Paulique Ecclesia sancta

Martyrium, radix frugibus emoritur ;

Tunc maturescunt segetes noctesq; diesq; ,

Appropinquatq; cito messis, amica pede.

This is the 29 day of Iune.

Alma Dei genetrix quo tempore Maria Virgo

Cognarum Invisit plena pudore suam :

Si pluet, haud poteris celum sperare serenum,

Transivere aliquot ni prius ante dies.

This is the second day of Iuly.

Implentur variis frumentis horrea, quando est

Aer Iacobi lucidus ante diem.

This is the 25. day of Iuly.

Alma Dei genetrix qua luce assumpta putatur,

Promittit Solis suavia vina Iubar.

This is the 15 day of August.

Si dies Bartholomaei clara erit, Autumnum

secuturum bonum existimant.

A Prognostication.

Autumne, or Haruest.

Autumne beginneth the 14 of September, when the Sun entereth into the first minute of the Equinoctiall signe Libra, making then the nights equall with the dayes. This quarter is by nature cold and drie, for the heat cealeth with the Summer passed. And although plentifull showres doe then fall, so that the vintage is then abundant, and the winter seed-time is made moze commodious, yet notwithstanding the remaining heat of the aire, which by the Suns access to hot Beares in Sagitarius, is somewhat increased, and the moisture of the earth drawne vp, and the ground cherished and prepared for the winter following, lest cold coming on a suddaine, might hurt the seed and winter Corney.

Observations in September, October, November, and December.

Consultit inuisus Michael pro vellere lana
Corporis ut foueas frigida membra tui.

This is the 29. day of September.

Festa dies Iudæ prohibet re incedere nudè,
Ast aptis corpus vestibus omne tege.
Festa dies Iudæ cum transeat atque Simonis,
In foribus nobis esse putatur hyems.

This is the 28. day of October.

Cum redit illa dies quâ sancti rite coluntur
Omnes, tunc aer frigidus esse solet:
Aspera num sit hyems ventura, an frigore mitis,
Noscere non dubia cognitione licet.
Ingrediens syluam, quâ Sancti luce coluntur
Omnes, ex iussu sedis Apostolicæ,
Exde aliquam partem patulæ de corpore fac,
Hanc tua contrectet dextera rite manus:
Si fagus fuerit sicca isto tempore, mitis,
Humida si fuerit, dura sequetur hyems.

This is the 1. day of Nouember.

Dum

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Dum sacra Martini recolo, mox Solis in Orru
Pleiades in gelidas præcipitantur aquas.
Illa dies toto fuerit si nubila cælo,
Inconstans frigus, turbida fiet hyems;
Sin yero Phœbus pelluxerit æthere claro,
Intensum frigus, sicca sequetur hyems.

This is the 11. day of Nouember.

Andræ festum certe comitatur hyems, si
Aduentum differt frigore dura suum.

This is the last day of Nouember.

Quando prata virent Natalis tempore Christi,
In Paschæ festo tûm niue recta latent.

Cùm lunâ crescente redit Natalis Iesu,
Tunc annus sequitur fertilis atq; bonus.

Quò propior fuerit Christi Natalis Iesu,
Cum noua recrescens cornua luna parat,

Annus eò melior, tu experto crede, sequetur,
Qui nos optata fertilitate bect.

Quò propior fuerit Christi Natalis Iesu
Cum sua jam minui cornua luna finit,

Annus eò peior, tu experto crede, sequetur,
Qui variis angat nos crucietq; modis.

This is Christmas day.

Of the Eclipses this yeere, 1636.

There will be foure Eclipses of the two Lights
this yeere, two of the Sun, & two of the Moon,
which you shall find noted in the seuenth columnne
of this Almanacke, directly against the dayes
whereon they fall. And note, that an Eclipse of
the Sun happeneth alwaies in the change of the
Moon. And an Eclipse of the Moon at her full or
opposite point to the Sun. And when the Moone
changeth, that is to say, when she commeth vnder
the selfe same degree of the signe, vnder which,
the Sunne shall bee: if it happen after the set-
ting

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ting of the Sun, that Eclipse will not be visible to vs. Againe, when the Moone shall be full, that is to say, when she shall come vnder the degree of any signe opposite to the degree of any signe vnder which the Sun moueth, if it shall happen after the Suns rising, that Eclipse will not be visible to vs.

A perfect rule whereby to find the Golden number without any addition, as followeth.

From the yeere of our Lord propounded, deduct 1633. and that which remaineth is the Golden number of the yeere desired. And this rule needes no familiar example for instruction.

A perfect rule whereby to find the circle of the Sun without any addition, as followeth.

From the yeere of our Lord propounded, deduct 1615. and that which remaineth is the circle of the Sun for the yeere desired. And this rule needs no familiar example for instruction. Now when you haue thus found out the circle of the Sun, seeke the same number in the Table following, and directly against it, you shall finde the Dominicall letter serving for the same yeere. And if there be two letters, it shewes that it is Leape yeere. And the first letter toward the left hand serueth vntill Saint Matthias day, and the latter letter toward the right hand for all the yeere after. And hauing the golden number and Dominicall letter for any yeere which you seeke for, you shall by the help of another Table, (framed for that purpose) find out all the moueable feasts of any yeere to come for euer, without any errour.

Here followeth a true Table whereby to finde the circle of the Sun, the Dominicall letter, and the Leape yeere for both computations for euer

The

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the number of the circle of the Sonne	The Dominical letter and Leap yeere for the English Computation.	The Dominical letter and Leap yeere for the foreign computation.
1	G. F.	C. B.
2	E.	A.
3	D.	G.
4	C.	F.
5	B. A.	E. D.
6	G.	C.
7	F.	B.
8	E.	A.
9	D. C.	G. F.
10	B.	E.
11	A.	D.
12	G.	C.
13	F. E.	B. A.
14	D.	G.
15	C.	F.
16	B.	E.
17	A. G.	D. C.
18	F.	B.
19	E.	A.
20	D.	G.
21	C. B.	F. E.
22	A.	D.
23	G.	C.
24	F.	B.
25	E. D.	A. G.
26	C.	F.
27	B.	E.
28	A.	D.

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The Golden number and Dominicall letter being found, this Table following doth shew you how to find the moueable feasts for any yeere you desire. Example. In this yeere of our Lord God, 1636. I finde the Golden number 3. and the Dominicall Letters (the yeere being Bissextile) C. B. Wherewithall I enter this Table, and vnder the title of Golden number, I search out 3. and in the next Columnne downward (because that C. serbeth for the Dominical letter but untill St. Mathias day) I search for B and directly against that I find Quadragesima the 6. of March, Easter day the 17. of April, and the rest in order. Ashwednesday the 1. day of Lent is alwaies 4. dayes before Quadragesima. And likewise Ascension day is alwaies 4 dayes after Rogation Sunday.

Golden number.	Dominicall letter	Quadragesima.	Easter day.	Rogation Sunday.	Whitsunday.	Between Whitsun- day and Midsum- mer.	Between Christ- mas and Shrou- sunday.	Between Trinity- Sunday and Ad- uent.
16		Feb.	Mar.	Apr.	May	wee day.	wee day	weekes.
5	D	8	22	26	10	6 3	5 3	27
	E	9	23	27	11	6 2	5 4	27
13	F	10	24	28	12	6 1	5 5	27
2	G	11	25	29	13	6 0	5 6	27
	A	12	26	30	14	5 6	6 0	27
10	B	1	27	May	15	5 5	6 1	26
	C	14	28	2	16	5 4	6 2	26
18	D	15	29	3	17	5 3	6 3	26
7	E	16	30	4	18	5 2	6 4	26
	F	17	31	5	19	5 1	6 5	26
5	G	18	Ap. 1.	6	20	5 0	6 6	26

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Golden number.	Quadragesma.	Dominicall letter.	Easter day.	Rogation Sunday.	Whitsunday.	Between Whitsunday and Midsummer.	Between Christmas and Stroung Sunday.	Between Trinity Sunday and Advent.
	Feb.	ep	May	May	wee. day.	wee. day.	weekes.	
4	A 19	2	7	21	4 6	7 0	26	
	B 20	3	8	22	4 5	7 1	25	
12	C 21	4	9	23	4 4	7 2	25	
1	D 22	5	10	24	4 3	7 3	25	
	E 23	6	11	25	4 2	7 4	25	
9	F 24	7	12	26	4 1	7 5	25	
	G 25	8	13	27	4 0	7 6	25	
17	A 26	9	14	28	3 6	8 0	25	
6	B 27	10	15	29	3 5	8 1	24	
	C 28	11	16	30	3 4	8 2	24	
14	D Mar. 1	12	17	31	3 3	8 3	24	
3	E 2	13	18	Jun 1	3 2	8 4	24	
	F 3	14	19	2	3 1	8 5	24	
11	G 4	15	20	3	3 0	8 6	24	
	A 5	16	21	4	2 6	9 0	24	
19	B 6	17	22	5	2 5	9 1	23	
8	C 7	18	23	6	2 4	9 2	23	
	D 8	19	24	7	2 3	9 3	23	
	E 9	20	25	8	2 2	9 4	23	
	F 10	21	26	9	2 1	9 5	23	
	G 11	22	27	10	2 0	9 6	23	
	A 12	23	28	11	1 6	10 0	23	
	B 13	24	29	12	1 5	10 1	23	
	C 14	25	30	13	1 4	10 2	23	

A Prognostication.

A perfect rule whereby to compute or cast up any daily expence whatsoever without either penne or Counters, remembring only these foure words following, viz Pounds, Halfe-pounds, Groats, Pence.

Suppose a man spends two pence a day throughout the whole yeere, what is the whole sum I pray you of this daily expence?

Two pence a day, comes to two l. two halfe l. two groats, and two d. which in the totall sum is threel. and ten d. in the yeere.

Againe, suppose a man spends two s. a day throughout the whole yeere, what is the summe I pray you of this expence?

You must alwaies remember how many pence is contained in the sum of your daily expence, and so you must worke or reckon, as by your former rule; and thus, two s. (or 24 d.) a day, comes to 24 l. 24. halfe l. 24. groats, and 24 d. which in the totall sum is 36. l. 10. s. in the yeere. And thus you may compute any other summe whatsoever.

Here followeth a new deuised Table, whereby to know the Epact for the English or forraigne computation for ever, by two Article numbers, framed for that purpose, and placed directly over the Golden numbers; serving for any yeere past, present, or to come.

<i>Article numbers for the English account.</i>		10	20	0
<i>Article numbers for the forraigne account.</i>		0	10	20
<p>The use of this Table is thus.</p> <p>First finde in the Table the Golden number for the yeere proposed, and adde unto it the Article number which is placed directly ouer it, and those two numbers so added together (if they doe not exceed 30) is the Epact of the yeere desired. But if they doe exceed 30 the ouerplus is the Epact of the yeere which you seeke for.</p>		The Golden Numbers.		
		1	2	3
		4	5	6
		7	8	9
		10	11	12
		13	14	15
		16	17	18
		19	0	0

Example.

I would know the Epact for this yeere of our Lord 1636. the first of March, (for the Epact begins not to take place untill then) wherefore by the rule before taught, I finde the Golden number to be 3. wherewith I enter this Table, and finding no Article number placed ober the head thereof to be added theunto, it signifieth that the Golden number and Epact are both alike: so that when the Golden number shall be 3, 6, 9, 12, 15, or 18. the Epact shall be the same. The same order must be observed for the forraigne computation.

How to finde the change of the Moone
by the Epact.

Add to the Epact the number of moneths from March, including the said moneth of March; then take that number from 30. If the moneth whereto you desire to know the change haue 31. daies in it; or if the moneth haue but 30. daies, then take it out of 29. and you shall haue the day of the change remaining. But if in case the Epact, and the number of moneths so added exceed 30. then take it out of 59. and that which remaineth sheweth the day whereon the Moone changeth.

Example.

I would know when the Moone changeth in August 1636. The Epact is 3. and March the first month, which being added together makes 4. which being taken out of 30. (because March hath 31. daies) there remaineth 26. which is the day whereon the Moone changeth. And thus may you doe for all the rest of the months throughout the yeere.

A com-

A Prognostication.

A common error concerning Shrovetuesday usually called Fastens Even, and of the change of the Moon in February.

I have heard some say (who are well perswaded of their owne opinion) that Shrovetuesday is alwaies the next tuesday after the change of the Moon in february, which is not so. for in the yeere of our Lord 1602. the Moone changed the first day of february, and yet Shrovetuesday that yeere fell vpon the 8. day of March, which was five weekes after. Likewise in the yeere of our Lord 1614. the Moone changed vpon Monday the last day of february; now, by this their generall rule, the morrow after should haue been Shrovetuesday, which fell not out vntill 8. dayes after. And the reason of this alteration, is the Golden number and Dominicall letter: for when 8 shall be the Golden number, if the Moone chance to change that yeere in february, the change will fall vpon the first day, which will crosse their conceit. for when 8. or 19. shall be the Golden number, if the Moone shall change in february, yet Quintagesima called Shrove-Sunday will fall in March, and so frustrate their opinion. And in the yeere 1641. there will bee no change of the Moone in february. Thus.

Opinion judgeth nothing it doth see

By what it is; but what it seemes to bee.

A reason why these two points (that is to say) the 12. of Iune, and the 12. of December are called Solsticiall.

Solstitium (saith an ancient Writer) Solis statio est. Non quod Sol cursum firmet (rapitur enim æque celeri vertigine semper) sed quia dum ulterius non progreditur tropicum suum describere, nec fertur alius

tius supra Hemispherium nostrum, quasi stare in de-
 Sexu videatur. And therefore they take their name
 of these two Latine words Sol and ratio, that is
 to say, the Sun and Standing. For when the Sun
 is in either of these two points S or v he seemeth
 to stand still, or at the least, moveth so slowly, as
 his proper moving from West to East cannot bee
 easily percelued, during the space of 12. dayes.

Here followeth a Table, plainly explaining the
 Act against Usury, 21. Iacobi cap. 17. An. Dom.
 1624. It was enacted that no man should take for his money
 above eight pounds in the hundred for a whole yeere: that is
 to say, for every five Crownes two shillings, &c. As in the
 Table following.

	P. S.		With yeeld according to eight in the 100.	P. S.		
	P.	S.		P.	S.	
The princi- pal being	1	5		0	2	Interest.
	2	10		0	4	
	3	15		0	6	
	5	0		0	8	
	6	5		0	10	
	7	10		0	12	
	8	15		0	14	
	10	0		0	16	
	11	5		0	18	
	12	10		1	0	
	13	15		1	2	
	15	0		1	4	
	16	5		1	6	
	17	10		1	8	

A Table of Interest.

	<i>P. S.</i>			<i>P. S.</i>		
	<i>P.</i>	<i>S.</i>		<i>P.</i>	<i>S.</i>	
<i>The Princi- pal being</i>	18	15	<i>Will yield according to the rate in the hundredth</i>	1	10	<i>Interest.</i>
	20	0		1	12	
	21	5		1	14	
	22	10		1	16	
	23	15		1	18	
	25	0		2	0	
	26	5		2	2	
	27	10		2	4	
	28	15		2	6	
	30	0		2	8	
	31	5		2	10	
	32	10		2	12	
	33	15		2	14	
	35	0		2	16	
	36	5		2	18	
	37	10		3	0	
	38	15		3	2	
	40	0		3	4	
	41	5		3	6	
	42	10		3	8	
	43	15		3	10	
	45	0		3	12	
	46	5		3	14	
	47	10		3	16	
	48	15		3	18	
	50	0		4	0	
	51	5		4	2	
	52	10		4	4	

after eight in the hundredth.

L.	S.	P.	S.
53	15	4	6
55	0	4	8
56	5	4	10
57	10	4	12
58	15	4	14
60	0	4	16
61	5	4	18
62	10	5	0
63	15	5	2
65	0	5	4
66	5	5	6
67	10	5	8
68	15	5	10
70	0	5	12
71	5	5	14
72	10	5	16
73	15	5	18
75	0	6	0
76	5	6	2
77	10	6	4
78	15	6	6
80	0	6	8
81	5	6	10
82	10	6	12
83	15	6	14
85	0	6	16
86	5	6	18
87	10	7	0

A Table of Interest, &c.

l. s.		Will yeeld according to 8. p. 100. p. a. y.	l. s.	
88	15		7	2
90	0		7	4
91	5		7	6
92	10		7	8
93	15		7	10
95	0		7	12
96	5		7	14
97	10		7	16
98	15		7	18
100	0		8	0

The princ^l.
pall being

Interest.

This Table is to be read thus.

The princ^l. pall being 1. l. 5. s. Will yeeld according to 8. in the 100. o. l. 2. s. Interest, and so of all the other summes following. The forbearance of the shillings three pence for a whole yeere, will be worth at the yeeres end, according to 8 in the 100. the pence. The forbearance of the six shillings six pence for a whole yeere, will be worth at the yeeres end, according to 8. in the 100. the six pence : And so of all greater summes, as in the last Table : which increasing from the Crowns to 400. which makes 100. pound, is easie enough without any familiar example, because you have at the end of any broken or whole summe under 100 pound, the last interest placed directly against it.

And there is none that can rightly compute it otherwise. For you cannot reckon it truly by the rate of even pounds, but either your account will exceed or come short. For if you shall take but 10 d. the pound, it will come the greater short of 8 in the 100. and if you shall take 12. pence farthing for the pound, it will come to eight pound 5 pence for 100 pound, and so exceed, But to finde out the truth,

doe thus: divide your 100. pound into eight equal parts, (because 10 is rated at 8 in the hundredth,) and it will bee eight times 12 pound 10 shillings. For which (according to the Statute) you give or take eight times 20 shillings, which is eight pounds. And for all lesser summes, I referre you to the Table. When money was lent for 10 in the hundredth, the Borrower paid for 4. Crownes two shillings, but now being rated as eight in the hundredth, it is due Crownes for two shillings for a whole yeere.

Of the distinction of ages fitting to be remembred.

The yeere is divided into parts, for either meeintreat of the time of peregrination, or of the distinction of ages, or of the coming of our Lord. The time of peregrination may be said to be twofold, that is to say, either of the life contemplative, which is mentioned in that space of time, which is betwixt Epiphany & Septuagesima, where in the mozell Lawes are read: or of the life active, which wee set forth from Whit Sunday untill Advent Sunday, that is to say, when the Histories of the Kings and Prophets are recited.

The time of the distinction of ages, we speake of from Septuagesima untill Easter. For in Septuagesima is represented the beginning of the world, and of the first age from Adam. In Sexagesima is set forth the beginning of the second age from Noah. In Quinquagesima (which some call Edo mih) is declared the third age from Abraham. In Quadagesima (which is the first Sunday in Lent) is mentioned the beginning of the fourth age from Moses. In the first Sunday inclusively from Quadagesima, is represented the beginning of the fifth age from David. In the passion of our Lord, cala-

A Prognostication.

Ind Good-Friday is represented the beginning of
 the first age, from Christ our Saviour. So in the
 feast of the Pasche, or Easter, is represented the
 seventh age, which belongeth to Glorification.
 And in the next Sunday following, which the
 Latines call Die Dominica in albis, but more vul-
 garily Low-Sunday we understand the vniuersal
 Resurrection and life eternall. which number of
 ages is also represented by the number of the seven
 dayes of the weeke, according to the nature and
 quality of euery of the seven Planets, from whom
 the said dayes doe borrow their names. The time
 of expectation is represented in Aduent: And it may
 be understood foure wayes: that is to say, of the
 last Iudgement, of the Soules coming into this
 earthly world, reconciling the Sinner, and calling
 to glory. All which are manifested by the readings
 and Gospells which are then recited upon the Sun-
 dayes in Aduent.

Why the Church keepeth the memoriall of these

feasts, and why they are called moueable.

Quadragesima is so called, because it contained 40
 dayes: for it beginneth a dominica in qua cadit
 Alleluia, and is extended Ad hanc dominicam in albis.
 The Church celebrateth this feast in remem-
 brance of the 40. yeeres wherein the Children of
 Israel liued in captivity in Babylon. The first Sun-
 day in Lent, is called Quadragesima, because that
 from this Sunday Vigile ad coronam Domini, are con-
 tained foure dayes, and the celebration of this feast
 is kept, as a memoriall that Moys. fasted 40. dayes
 when he receiued the Decalogue: or also because
 Christ fasted 40. dayes, and ouercame the tempta-
 tions of the Deuill. Pascha (saith Saint Hieron)
 Hebraice dicitur Phasc, non a passione Cyprolicque ar-
 bitrarij sed a transitu nominatur: because the Pas-
 cher

Proper

proper, seeing the blood vpon the dooreposts of the
 Israelites, passed by and strooke them not. The
 Church solemnizeth this feast in remembrance
 that Christ dyed, and rose againe, and thereby pass-
 ing from death to life, made (as noteth Saint
 Augustine) a way for vs that beleue his Resurrec-
 tion; that we also may passe from death to life, ac-
 cording to the saying of our Lord: Qui credit in me
 tranſit a morte ad vitam. The Sunday going before
 Rogationum ieiunium, is commonly called Rogation
 Sunday, for that the Church (at this time) was
 wont to vse Processions, and (therewith) pray-
 ers of thankſgiuing to G D D, for the fruits then
 growing vpon the earth, with intercession for the
 further blessing therof to perfect ripeness, for mans
 behoofe. Some suppose that these Processions
 (now called perambulations) were vſed perely,
 for the better continuance of the knowledge of the
 limits and out-bounds between Parishes Parishes.
 Pentecost is as much to say, as the space of fifty
 dayes, because that betwene Easter dayes Whit-
 ſunday (includely) are 50. dayes. The Church
 continueth the solemnity of this feast in remem-
 brance of the Law giuen to Moſes by God vpon the
 ſery Mountaine, on the 50. day after the departure
 of the Children of Iſrael out of Egypt. And for that
 the Holy Ghost (in viſible ſigne of ſery tongues)
 came downe (as on this day) vpon the Apoſtles;
 this day was called (in the language of our great
 Grandfather) Witſunday.

The reason why these Feasts are said to be moueable.

These feasts are termed moueable, because
 they follow the Primations and course of the
 Moone, and therefore haue not (annually) any
 fixed or ſtanding place in the Kalender. The reason
 hercol

A Prognostication.

Heretofo, for that these feasts are ~~allwayes~~ ^{allwayes} en-
 dard (in the Kalender) for Sunday, partly be-
 cause the Solar yere, consisting of 365. daies and
 6. houres, being hebdomaticall (that is, diuided
 into 7. weekes) there is one odder day: partly be-
 cause those fixe houres put together every fourth
 yere, doe make Diem intercalarem, which causeth
 the Leap yere, therefore these feasts cannot con-
 tinually fall vpon a certaine day of the moneth,
 like as the other feasts (ranging ouer all the daies
 of the weeke) ordinarily doe; which therefore are
 called fixed or standing feasts.

Of the difference betwixt the fixed and
 moneable Feasts.

Iohn Seffler (the Phoenix of Astrologians of his
 time) In Calend. Rom. prop. 31. setteth downe
 this difference betwene the fixed or standing
 feasts (saith he) Nullum continent in se mysterium,
 aut Sacramentum; but onely continue the remem-
 brance of a thing on that day done. But the moue-
 able feasts (ouer and aboue the memorall of a
 thing done) habent in se mysterium aliquod; so that
 besides that, they also beare the type or figure of a
 thing past, or to come. The day of Christs Nati-
 uity, pointeth at nothing to come, but sheweth
 onely that Christ on that day, viz. the 25. of De-
 cember was born, Non ergo celebratur ob Sacramen-
 tum. But the feast of Easter, ouer and besides a
 thing on that day done, (hoc est) immolationem agni
 eo die factam, habet in se arcanum & sacramentum,
 because it was a figure of a thing to come: namely
 the offering vp of Christ his most blessed body vpon
 the Crosse, for the Redemption of mankind, and
 a representation of a thing past, to wit, the deli-
 uerance of the Children of Israel out of captivity
 vnder Pharaoh in Egypt.

Vaux. 1636.

Of the difference of these feasts (much like to this) writteth S. Augustine lib. 2. de inquisitione Januarii cap. 1. and 2. So doth S. Hierome also, in Epistola de celebratione Pasche.

To these movable feasts may be added Ascension day, which is alwaies the Thursday next after Rogation Sunday.

Aduent Sunday is so called, De aduentu Domini. The holy Church hath taken foure Sundays immediately going before Christmas, to make as it were a solemne preparation for the comming of Christ into this world; therefore they be called the Sundays of Aduent, and the whole time is called the holy time of Aduent. And this Sunday is alwaies the fourth Sunday before Christmas, and is yeerely altered according to the diuersity of the Dominicall letter; for

When	B		27	
	C	is Dominicall Letter,	28	of Nouember.
	D		29	
	E	Aduent Sunday shall bee	30	
	F		1	
	G	the	2	of December.
	A		3	
Also when	B			Sunday.
	C	is Dominicall Letter,		Saturday.
	D			Fryday.
	E	Christmas day shall fall		Thursday.
	F			Wednesday.
	G	vpou		Tuesday.
	A			Sunday.

The generall opinion of Tobacco.

Men say, Tobacco (that out-landish Weed) Cures each disease that in mens bodies breed; If this be as it commonly is thought, More is by faith than operation wrought.

FINIS.

**An Abstract of a direction, concerning
Real Contracts.**

VV Hosoetter shall desire to purchase, or put to
Sale, to take in Lease, or let to Farme, to
Grant, Assigne, Exchange, or otherwise to
Contract, or deal, with or for any Lands, Leases, Rents
Annuities, Mansion-houses, Offices saleable, or other
Estates, of what yeerely value soever, or to save any such
from danger of Forfeiture, through the want of pre-
sent money: May either in their owne names, or in
the name of any other trusted by them, have secure
meanes, with all privacy requisite, for the speedy effe-
cting what shall be desired, in any the Cases aforesaid,
or the like: At the Porcht-house against St. Andrews
Church in Holborne, **LONDON.**

FINIS